

# TELCO SPORTSMEN'S CLUB, INC.

Mailing Address:  
P.O. Box 494  
Atco, NJ 08004  
(856) 768-5149



Club House and Range  
Located On  
Columbia Ave.  
Waterford Twp., NJ

## MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Interview date \_\_\_\_\_

Address \_\_\_\_\_ By \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

CASH OR CHECK PLEASE

Date of birth \_\_\_\_\_

\*Fire arms ID# \_\_\_\_\_ \*NRA nrb. \_\_\_\_\_

Area (s) of interest. (Please check) Pistol \_\_\_ Rifle \_\_\_ Archery \_\_\_ Trap \_\_\_

Fire arms experience \_\_\_\_\_

Occupation \_\_\_\_\_

Any NRA certifications \_\_\_\_\_

	FEE
Regular	
Senior	
Spouse	
Jr. 1	
Jr. 2	
Jr. 3	
Initiation fee	
Sub Total	
Tax	
Total	
Check	
Cash	

### IF ADDING SPOUSE OR JUNIOR (S) PLEASE FILL OUT BELOW INFORMATION

	First name	Last Name	DOB	Mo./Day/Year
Spouse	_____	_____	_____	_____-_____-____

Jr. 1	_____	_____	_____	_____-_____-____	MEMBER ID NUMBER
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Jr. 2	_____	_____	_____	_____-_____-____	_____
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Jr. 3	_____	_____	_____	_____-_____-____	_____
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Contact info:  
Phone: 856-768-5149  
[telcomembership@yahoo.com](mailto:telcomembership@yahoo.com)  
[telcosportsmensclub.com](http://telcosportsmensclub.com)

**NOTE: \*Fire arms ID is MANDATORY**  
**NRA membership (or application for) IS MANDATORY**

PLEASE COMPLETE BACK PAGE

## MEMBERSHIP APPLICATION

A. Are you under indictment or information \* in any court for a crime punishable by imprisonment for a term exceeding one year ? \*  
A formal accusation of a crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury ?

B. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year ? (Note: The actual sentence given by a judge does not matter- A yes answer is necessary if the judge could have given a sentence of more than one year. Also, a Yes answer is required if a conviction has been discharged, set aside or dismissed pursuant to an expungment or rehabilitation statute. However, a crime punishable by imprisonment for a term exceeding one year does not include a conviction which has been set aside under the Federal Youth Corrections Act.)

C. Are you a fugitive from justice ?

D. Are you an unlawful user of, or addicted to, marijuana, or a depressant, stimulant, or narcotic drug ?

E. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution ?

F. Have you ever been discharged from the Armed Forces under dishonorable conditions ?

G. Are you an alien illegally in the United States ?

H. Are you a person who, having been a citizen of the United States, has renounced his/her citizenship ?

I hereby certify that the answers to the above are true and correct. I also understand that the making of any false oral or written statement or any false or misrepresented identification with respect to this application are grounds for termination of membership in Telco Sportsmen's Inc.

Date:

Signature:

PLEASE COMPLETE BOTH SIDES